

# **Board Of Directors Application**

### Name

Bruce Perryman

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## Please tell us which conservation based groups you have worked for in the past?

Served on RMEF Cheyenne chapter for 10 plus years and then on the Tri-State Chapter of SCI for 5 years with 2 years as President of the Chapter.

Currently completed the first 3 yr. term on the WyWSF where I hold the office of Secretary.

### Describe your experience with Fundraising

Have solicited underwriting and donations for several fundraising events. Recently successful at obtaining

WGFD Commissioner Lice. Also have several outfitting aquatints who have provided trips and hunts.

#### What plans do you have to improve WY-WSF

The WyWSF Chapter has grown beyond the limits of the hosting facilities around the state to hold events. WyWSF will continue to focus on increasing memberships and fundraising efforts to support GIA projects around the state. The quality of membership meetings has been improving and we need to hold quality events that set us apart from the other conservation groups. I have attended the Burgess sheep summit each year with the WGFD field staff and have attended all the membership meetings while being on the Board including the national convention in Reno. Continuing to build contacts and relationships with others who have a passion for BHS in our state.

## What strengths will you bring to WY-WSF?

I bring a private business person perspective to the Chapter and the knowledge on how to get things done. New ideas and methods are vital to any group's growth. I served on the rebranding committee for the Chapter and believe the new logo and conservation vision will service the chapter well going forward. I've served as Secretary of the Chapter and understand the importance of documenting the board's actions.

# Please provide us with a letter of recommendation from an existing WY-WSF member.

Lettter being provided by Gary Butler as the original recommendation came form my good friend Steve Kilpatrick who I didnt want to bother this go around.

#### **Upload Recommendation letter**