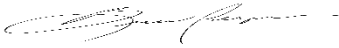


Wyoming Wild Sheep Foundation
Board Meeting
June 6, 2025

- Call to Order: President McDermott called the meeting to order at 8 AM
- Absent: None
- Treasurer Report:
After a review of our finances and the checks written report, the treasurer's report was approved after a motion from John Harris and a second from Jimmy Owens
- Old Business:
 - WGFD Info/Updates – Ryan Amundson, Chapter. 44 section 10 regarding the Governors Licenses will change the language from full price to type 1 which reduces the chances of an area qualifying for a governor's license.
 - Medical carry over licenses to be reissued,
 - Comments will be accepted through Jun 10, 2025. These changes will be made at the Casper Commission Meeting on June 15 & 16
 - Summer Bighorn Sheep and Domestic IAWG will meet in Jeffery City to discuss SRI and fine tune Federal grazing legislation. 10 am to 12 at Fire Hall
 - Area 26 Bennetts meeting on June 12. WGFD removed two more 3 yr old BHS recently.
 - Area 26 Seminoe pump and storage project. FERC process
 - Bentleys fence to hold in Hobby flock
 - BLM Marton Ranch management for public input public comment
 - Torrey Rim prescribed burn huge success
 - BHS summit RSVP if attending
 - Wyoming Plan future work? Resolutions from other groups
 - Governor's license coalition doing great work- WGFD financial folks looking harder in to GIAs
- May Commission Meeting Presentation at the conservation camp presentation went well
 - New Commissioner Tag from Mr. Mai - Raffle will available after the license draw. \$50- 600 tickets for the month.
 - Burgess invite: now sending to Tony Bell the executive assistant. For insertion into their calendar
 - 92% of WY-WSF funds hit the ground in projects
 -
- New Business – The board recommended approving \$95,000 in Grants to be voted upon by the membership.
- Kendra Young presented an update on the RamPage.
- 2025 Convention Staffing documents were reviewed.

- A motion to purchase our own projector for up to \$1500 was made by Bralli Clifford and seconded by John Harris. Approved
- Next Board Meeting – July 9, at 7PM
- Meeting Adjournment – 11:30 PM

Sincerely

A handwritten signature in black ink, appearing to read "Bruce Perryman", with a long horizontal flourish extending to the right.

Bruce Perryman
Secretary